

# Indian Institute of Technology Gandhinagar

## Application for Academic Appointment

Date of Application: \_\_\_\_\_  
 Post Applied for: \_\_\_\_\_  
 Discipline: \_\_\_\_\_

Affix a passport  
size color  
photograph

1. Name:

| First Name | Last Name | Middle Name |
|------------|-----------|-------------|
|            |           |             |

2. Personal Details:

- a) Date of Birth (*dd/mm/yyyy*): \_\_\_\_\_ d) Marital Status: \_\_\_\_\_  
 b) Age (*in years*): \_\_\_\_\_ e) Nationality: \_\_\_\_\_  
 c) Gender: \_\_\_\_\_

3. Please tick the appropriate box (*Please attach a certificate from the authority prescribed under government rules for SC/ST/OBC*)

| General | SC | ST | OBC |
|---------|----|----|-----|
|         |    |    |     |

4. (a) Contact Address:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(b) Permanent Address:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5. Contact Details (*with STD/ISD code*):

- a. Phone (Office): \_\_\_\_\_ d. Fax: \_\_\_\_\_  
 b. Phone (Res): \_\_\_\_\_ e. E-mail ID: \_\_\_\_\_  
 c. Mobile: \_\_\_\_\_

6. Academic record starting with graduation (*Please attach photocopies of transcripts/ mark sheets/ grade card and certificates for all your degrees*):

| Degree | Specialization /<br>Discipline | College/University/Institute | Year of<br>joining | Year of<br>leaving | Percentage<br>/ CGPA |
|--------|--------------------------------|------------------------------|--------------------|--------------------|----------------------|
|        |                                |                              |                    |                    |                      |
|        |                                |                              |                    |                    |                      |
|        |                                |                              |                    |                    |                      |
|        |                                |                              |                    |                    |                      |

7. Areas of specialization: \_\_\_\_\_  
 \_\_\_\_\_

8. Current Area of research: \_\_\_\_\_  
 \_\_\_\_\_

9. I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that the entries in this form as well as in attached sheets are true to the best of my knowledge and belief.

There are \_\_\_\_\_ sheets attached along with this form.

Date: \_\_\_\_\_  
 Place: \_\_\_\_\_

\_\_\_\_\_  
*(Signature of Applicant)*

10. Present Employment:

|                                     |  |
|-------------------------------------|--|
| Designation                         |  |
| Organization                        |  |
| Date of joining (dd/mm/yyyy)        |  |
| Scale of Pay in Rs.                 |  |
| Pay in Rs.                          |  |
| Total Emoluments (per month) in Rs. |  |

11. Basic Pay expected at IITGN as per advertisement, Rs. \_\_\_\_\_

12. Information of three Referees (*It is preferable that you include your PhD advisor and someone who is familiar with your recent work*):

|                            | Referee 1 | Referee 2 | Referee 3 |
|----------------------------|-----------|-----------|-----------|
| Name                       |           |           |           |
| Designation                |           |           |           |
| Organization/<br>Institute |           |           |           |
| Address Line 1             |           |           |           |
| Address Line 2             |           |           |           |
| Address Line 3             |           |           |           |
| Telephone 1                |           |           |           |
| Telephone 2                |           |           |           |
| Fax                        |           |           |           |
| E-mail                     |           |           |           |

13. Please list the type of undergraduate and postgraduate courses that you will like to develop and/or teach at IIT Gandhinagar.

14. Please attach a brief statement (less than 2 pages) on your immediate short-term research plans (2-3 year time frame). Additionally, please also include the research facilities (equipment, space, funds, manpower) that you will need for the same.

15. Please write briefly why you wish to be considered for a faculty position at IITGN and how do your long-term career objectives tie in with a position at IITGN? Briefly, also write about how you propose to contribute to IITGN, and how the Institute can help for your best possible professional growth (in 1 page).

PLEASE PROVIDE THE FOLLOWING INFORMATION WITH THE APPLICATION:

Note:

- i. Use separate sheet for each sub-heading in the format indicated.
- ii. All annexures must bear your name.

a) Employment History

| Sl. No. | Position | Organization/Institution | Date of joining | Date of leaving | Duration |
|---------|----------|--------------------------|-----------------|-----------------|----------|
|         |          |                          |                 |                 |          |

b) Teaching Experience, New Courses or Laboratories

| Sl. No. | Title of course taught | Postgraduate/ Undergraduate | Sole instructor or with others | Year |
|---------|------------------------|-----------------------------|--------------------------------|------|
|         |                        |                             |                                |      |

Indicate any special work done towards developing new course or laboratories

c) Research Experience (including Post Doctoral)

| Sl. No. | Position | Institute | Supervisor | Topic | Date of Joining | Date of Leaving | Duration |
|---------|----------|-----------|------------|-------|-----------------|-----------------|----------|
|         |          |           |            |       |                 |                 |          |

d) Contributions (teaching) to Continuing Education Programmes

e) Short-term Course/Workshop/Seminars etc. Organized

f) Post Graduate Thesis Supervision

| Sl. No. | Name of student/ research scholar | Title of Thesis | Doctorate/ Master's | Year of Completion | Co-guide (If any) |
|---------|-----------------------------------|-----------------|---------------------|--------------------|-------------------|
|         |                                   |                 |                     |                    |                   |

g) Sponsored Projects Undertaken

| Sl. No. | Sponsoring Agency | Title of Project | Amount of grant | Period | Co-investigator (If any) |
|---------|-------------------|------------------|-----------------|--------|--------------------------|
|         |                   |                  |                 |        |                          |

h) Consultancy Work Done

| Sl. No. | Organization | Title of Project | Amount of grant | Period | Co-investigator (If any) |
|---------|--------------|------------------|-----------------|--------|--------------------------|
|         |              |                  |                 |        |                          |

i) Industrial Experience Interaction

| Sl. No. | Organization | Nature of Work | Period |
|---------|--------------|----------------|--------|
|         |              |                |        |

j) Other Academic And Corporate Activities

k) List Of Publications

List those PUBLISHED, ACCEPTED, and IN PREPARATION separately

- a. Papers in refereed journals (Please also include the journal impact factor)
- b. Papers in conference proceedings

- c. Papers presented in conferences but not published
- d. Books

Please enclose reprints of the best papers (about three) in your judgment

- l) Awards And Recognitions
- m) Professional Training Received

| Sl. No. | Name of Training | Organization where training was received | Year | Duration |
|---------|------------------|--|------|----------|
|         |                  |  |      |          |

- n) Membership Of Professional Bodies/Organizations

| Sl. No. | Name of the Professional Body | Membership Status (Life/Annual) |
|---------|-------------------------------|---------------------------------|
|         |                               |                                 |

- o) Important Conferences/Seminars Attended

| Sl. No. | Conference/Seminar | Title of paper read (if any) | Year |
|---------|--------------------|------------------------------|------|
|         |                    |                              |      |

- p) Any Other Relevant Information You May Like To Furnish

PLEASE SEND ONE HARD COPY AND A SOFT COPY OF THE APPLICATION TO THE ADDRESS BELOW:

**MAIL THE HARD COPY TO:**

Professor In-Charge, Faculty Affairs  
Indian Institute of Technology Gandhinagar  
VGEC Complex,  
Chandkheda, Visat-Gandhinagar Highway,  
Ahmedabad, Gujarat  
India - 382424

Phone: +91 9328474220 / +91 79 23972574  
Fax: +91 79 2397 2586

**MAIL THE SOFT COPY TO:** [faculty.recruitment@iitgn.ac.in](mailto:faculty.recruitment@iitgn.ac.in)